



Genesis 1 & 2 -The Creation Account —“Adam and Eve” not “Adam and Steve”



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Many argue that God created marriage primarily for procreation. Procreation was included in the design of the first marriage, but it was not the primary reason marriage was created.

Genesis 1:28 And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth,** and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth

The principal reason for marriage was:

Genesis 2: 18 Then the Lord God said, **"It is not good for the man to be alone. I will make a helper who is just right for him."**

- It is not good for the human being to be alone
- God creates a partner "suitable" (or "corresponding") to him



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A helper JUST RIGHT for him

- A partner must be "just right" (suitable/corresponding) for the person
- A woman is not "just right" for a gay man
- A man is not "just right" for a gay woman

**Marriage in Genesis is about companionship—
finding the partner who is "just right" for you.**

**Faithful Christian relationships are defined not merely by gender,
but by covenant commitment, holiness, and Christ-centered love.**



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Look at the full context for deeper meaning:

¹⁸Then the LORD God said, "It is not good for the man to be alone. I will make a helper who is just right for him." ¹⁹So the LORD God formed from the ground all the wild animals and all the birds of the sky. He brought them to the man^[c] to see what he would call them, and the man chose a name for each one. ²⁰He gave names to all the livestock, all the birds of the sky, and all the wild animals. But still there was no helper just right for him.

- The animals are presented as possible companions
- None are suitable partners
- God creates the partner who corresponds to him

The key principle in the story is suitability, not simply gender.



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Genesis 2:23 — Adam's Recognition

23 "At last!" the man exclaimed. "This one is bone from my bone, and flesh from my flesh!"

- Adam recognizes **shared humanity**
- The focus is **relational compatibility**
- The problem God solved was **human loneliness**

Genesis presents marriage as the answer to human loneliness.



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Genesis 2:24 — The First Marriage

23 "At last!" the man exclaimed. "This one is bone from my bone, and flesh from my flesh! She will be called 'woman,' because she was taken from 'man.'"

24 This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.

- The verse explains how the first marriage came about
- It describes the origin of marriage
- It explains the origin of marriage rather than presenting a legal command regulating all future marriages.

Genesis tells the story of the first marriage, not a rulebook for every possible marriage.



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Matthew 19:4-6 Jesus' Teaching on Genesis and Marriage

4 "Haven't you read the Scriptures?" Jesus replied. "They record that from the beginning 'God made them male and female.'[a]" 5 And he said, "'This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.' 6 Since they are no longer two but one, let no one split apart what God has joined together."

- Jesus emphasizes covenant unity
- The focus is faithfulness and commitment
- Jesus is responding to a question about divorce, not sexual orientation.

Jesus points to the sacredness of covenant relationship.



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Those in opposition to same sex marriage say there is no example given of same sex marriage in the Bible and it only speaks of men and women, husbands and wives.

- They are correct. Those advocating for same sex marriage on biblical grounds should not attempt to force the Bible to say what it does not.
- Silence does not necessarily indicate condemnation; it often reflects that the biblical writers were addressing the sexual practices known in their cultural context.
- The Bible is also silent on DNA, modern medicine, and technology—not because they are forbidden, but because they were outside the writers’ historical context.



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Where does this leave Christians who support same-sex marriage? Does the Word not give us instruction in these things?

- **Yes—the Word helps us understand timeless principles that we apply to new situations.**
- **We still walk in purity**
- **We still affirm the biblical call to singleness, celibacy, and faithful monogamy.**
- **We still place Christ first in our relationships**



The Root of Sin

The root word of sin is !.

- Sin, at its core, is not simply breaking rules.
- Sin is the moment my desires, power, comfort, or control become more important than the well-being of others.
- Throughout Scripture, the sins God condemns most strongly are:
 - Domination and violence
 - Exploitation of others
 - Pride and self-centeredness
 - Neglect of the poor and vulnerable(Ezekiel 16:49–50, Romans 1:21–32)
- Scripture ultimately leads us to one unavoidable conclusion:
 - **“ALL have sinned and fallen short of the glory of God” Romans 3:23**
 - The good news is, that while **“the wages of sin is death, but the free gift of God is eternal life through Christ Jesus our Lord.” Romans 6:23**

